FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00152150-B **Type of Permit:** FILMING **Release Date:** 06/10/2019

**Production Company** FURLINED LLC

**Insured Company Name** FURLINED LLC
Contact Phone No. 1 310-496-5060
Contact Phone No. 2
Fax
Address 1600 Standford St
SANTA MONICA, California 90404

**Production Title** FARMERS INSURANCE

**Type of Production** Commercial - Standard

**Producer** Donald Taylor

**Director** Speck & Gordon

**1st AD** Chris Berger

**Production Manager** Amanda Keller

**FilmL.A. Coordinator** Cody Penwell

**Location Manager** John Hixson
Primary Phone Mobile - 310-291-2772
Secondary Phone

**Location Assistant** n/a n/a
Primary Phone Mobile - 310-291-2772
Secondary Phone

## Fees

| | |
|---|---|
| Notification Charge | $340.00 |
| LA COUNTY ROAD INSPECTION FEE | $360.00 |
| LA COUNTY ROAD APPLICATION FEE | $163.00 |
| FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE | $109.00 |
| LA COUNTY-SPECIAL EFFECTS PERMIT FEE | $288.00 |
| LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE | $297.00 |

**Total Permit Fee** $1,557.00

**Number of Locations** 2

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00152150-B | **Location Manager** | John Hixson |
| **Production Company** | FURLINED LLC | Primary Phone | Mobile - 310-291-2772 |
| **Insured Company** | FURLINED LLC | Secondary Phone | |
| **Production Title** | FARMERS INSURANCE | | |

**Location Address** 3535 Locksley Drive, Unincorporated Los Angeles County, CA 91107

**Location Type** Private Residence

**Film Dates** 6/11/2019 - 6/11/2019 07:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Equipment staging and vehicles may park on one side of the street only.
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Please see attached documents** 19-FX245-5.pdf
Chapman_Woods_October_2018_AK.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 5 |
| Cast/Crew vehicles | 45 |
| Catering Truck | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 45 |
| LA County FSA | 1 |

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00152150-B | **Location Manager** | John Hixson |
| **Production Company** | FURLINED LLC | Primary Phone | Mobile - 310-291-2772 |
| **Insured Company** | FURLINED LLC | Secondary Phone | |
| **Production Title** | FARMERS INSURANCE | | |

| | | | |
|---|---|---|---|
| Cube Trucks | 5 | assigned | |
| Generator | 1 | Sheriff/CHP | 1 |
| Motor Homes | 1 | | |
| Vans | 3 | | |

**Filming Activities** Atmospheric Smoke Effects; Equipment on sidewalk only.; Interior Dialogue; Rain effects; spark effects;

**Special Effects:** F/X Permit # 19-FX245-5

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|
| Sparks | 1 | 1 |

Description of F/X Scene: SPARKS COMING OFF RIDING LAWNMOWER AS IF IT WAS HIT BY LIGHTNING. ABOVE GROUND POOL TEARS OPEN AND BREAKS WITH DET CORD ON POOL LINER.

- DAY BOX
- PREMADE
- MIXED ON SITE
- 2LBS LOOSE BLACK POWDER
- TITANIUM FOR SPARK FX
- (10) MD-1
- (30) A-5 IGNITER
- (20) DSC 1/2 SHORTS
- (20) DSC LONGS
- 20 FEET PRIMACORD; 7-1/2 GRAIN

*NO ACTUAL BURNING OF ANY COMBUSTIBLES OR EMBER PRODUCING MATERIALS.
*PROVIDE AND MAINTAIN REASONABLE, SAFE, AND ADEQUATE DISTANCES.
*NO MINORS NEAR FX.
*(1) HOUR FIRE WATCH AFTER FX
*PRE-TREAT AS NEEDED, ANY MATERIAL THAT WILL BE NEAR FLAME.
*SAFETY MEETING PRIOR TO FX.
*FSA TO BE PRESENT FOR AND OBSERVE FX.
*EXTINGUISHERS TO BE PRESENT AND READY TO GO DURING FX.

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

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## Summary Information — Location

**Location 1 of 2** 

| | | | |
|---|---|---|---|
| **Permit Number** | F00152150-B | **Location Manager** | John Hixson |
| **Production Company** | FURLINED LLC | Primary Phone | Mobile - 310-291-2772 |
| **Insured Company** | FURLINED LLC | Secondary Phone | |
| **Production Title** | FARMERS INSURANCE | | |

**Thomas Guide** **Page:** 566 **Grid:** G6

**Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers
LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK (PO1) Anthony Moran

**Coordinator Note** LA COUNTY FIRE DEPT. #19-1552-99/5:
FIRE SAFETY ADVISER REQUIRED.

**Coordinator Note** RIDER B RELEASES THE REMAINING LOCATIONS

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Other Location
700 S Rosemead Blvd, Pasadena, CA, 91107

**Posting "No Parking" signs** N/S LOCKSLEY FROM MADRES TO 100 FEET EAST OF LOTUS

**Approximate Footage** County Parking **Log Number**

**Date(s)** 6/11/2019 to 6/11/2019 **Time(s)** 07:00 to 22:00

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00152150-B | **Location Manager** | John Hixson |
| **Production Company** | FURLINED LLC | Primary Phone | Mobile - 310-291-2772 |
| **Insured Company** | FURLINED LLC | Secondary Phone | |
| **Production Title** | FARMERS INSURANCE | | |

**Location Address** 778 S Rosemead Blvd, Pasadena, CA, 91107

**Location Type** Church

**Film Dates** 6/11/2019 - 6/11/2019 07:00 - 15:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Equipment staging and vehicles may park on one side of the street only.
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Please see attached document** 19-FX245-5.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 Ton Truck | 3 |
| Cast/Crew vehicles | 20 |
| Cube Trucks | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 2 |
| Crew | 30 |
| LA County FSA | 1 |

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## Summary Information — Location



**Permit Number** F00152150-B
**Production Company** FURLINED LLC
**Insured Company** FURLINED LLC
**Production Title** FARMERS INSURANCE

**Location Manager** John Hixson
Primary Phone Mobile - 310-291-2772
Secondary Phone

| | | | |
|---|---|---|---|
| Generator | 1 | assigned | |
| Motor Homes | 1 | Sheriff/CHP | 1 |
| Vans | 2 | | |

**Filming Activities** Exterior Dialogue; Exterior establishing shots; Above ground pool in parking lot; small charge/explosive to break open pool and water spills into parking lot ; Water contained to private property;

**Special Effects:** F/X Permit # 19-FX245-5

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|
| Explosion | 1 | 1 |

Description of F/X Scene: SPARKS COMING OFF RIDING LAWNMOWER AS IF IT WAS HIT BY LIGHTNING. ABOVE GROUND POOL TEARS OPEN AND BREAKS WITH DET CORD ON POOL LINER.

- DAY BOX
- PREMADE
- MIXED ON SITE
- 2LBS LOOSE BLACK POWDER
- TITANIUM FOR SPARK FX
- (10) MD-1
- (30) A-5 IGNITER
- (20) DSC 1/2 SHORTS
- (20) DSC LONGS
- 20 FEET PRIMACORD; 7-1/2 GRAIN

*NO ACTUAL BURNING OF ANY COMBUSTIBLES OR EMBER PRODUCING MATERIALS.
*PROVIDE AND MAINTAIN REASONABLE, SAFE, AND ADEQUATE DISTANCES.
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*SAFETY MEETING PRIOR TO FX.
*FSA TO BE PRESENT FOR AND OBSERVE FX.
*EXTINGUISHERS TO BE PRESENT AND READY TO GO DURING FX.

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

NO PERMIT

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00152150-B | **Location Manager** | John Hixson |
| **Production Company** | FURLINED LLC | Primary Phone | Mobile - 310-291-2772 |
| **Insured Company** | FURLINED LLC | Secondary Phone | |
| **Production Title** | FARMERS INSURANCE | | |

**Thomas Guide** **Page:** 566 **Grid:** H6

**Approvals**
LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers
LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK (PO1) Anthony Moran

**Coordinator Note**
LA COUNTY FIRE DEPT. #19-1552-99/5:
FIRE SAFETY ADVISER REQUIRED.

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Other Location
700 S Rosemead Blvd, Pasadena, CA, 91107

**Posting "No Parking" signs**
E/S ROSEMEAD BLVD FROM LOCKSLEY DR GOING 200 FEET NORTH AND SOUTH
N/S LOCKSLEY DRIVE FROM ROSEMEAD EAST TO THE ALLEY , APPROXIMATELY 150 FEET

**Approximate Footage** County Parking **Log Number**

**Date(s)** 6/11/2019 to 6/11/2019 **Time(s)** 07:00 to 15:00

NO PERMIT

**COUNTY OF LOS ANGELES FIRE DEPARTMENT**
**FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT**

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

# SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

**Permit Number:** 19-FX245-5 **Film Permit Number:** 19-1552-5 / 152150

**Production Title:** Farmers Insurance
**Production Company:** Furlined LLC
**Location Manager:** John Hixon
**Phone Number:** 310-291-2772

**Pyro-technician in Charge:** Ronald Mathews
**State Fire Marshal License:** 2655-06
**Cell Phone Number:** 818-618-4790
**Office Phone Number:** 818-760-0875
**FAX Number:**
**Email:** bigbangeffects@gmail.com

**Pyrotechnic Assistant:** David Peterson
**State Fire Marshal License:** 1879-08
**Additional:**
**Cellphone Number:**
**Email:** dave@fullscalefx.com

**FX Location:** 3535 Locksley Dr. Pasadena **Date:** 6/11/19 **Time:** 0700-2200
**Additional Location:** 778 S Rosemead Blvd. Pasadena **Date:** 6/11/19 **Time:** 0700-1500
**Description of FX Scene:** Sparks come of riding lawnmower as if it was hit by lightning. Above ground pool tears open and breaks with det cord on pool liner.

**Storage Type:** ☐ Magazine ☒ Day Box ☒ Premade ☒ Mixed on Site
**Lifters:** ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
**Loose Black Powder:** 2 lbs **Other Powder:** Titanium for spark FX
**Sparks/Squibs:** ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
**Other Squibs:** (10) MD-1, (30) A-5 Ignitor, (20) DSC 1/2 shorts, (20) DSC Longs
**Primacord:** 20 feet 7-1/2 grain ____ feet ____ grain ____ feet ____ grain
**Smoke:** White: ____ Black: ____ Other: ____
**Flammable Liquids:** Gasoline: ____ Diesel: ____ Rubber Cement: ____
**Propane:** Tanks: ____ Size: ____ Tanks: ____ Size: ____ Tanks: ____ Size: ____
**Other Flammables:**

**REQUIREMENTS:** No actual burning of any combustibles or ember producing materials. Provide and maintain reasonable, safe, and adequate distances. No minors near FX. (1) hour fire watch after FX. Pretreat, as needed, any material that will be near flame. Safety meeting prior to FX. FSA to be present for and observe. Extinguishers to be present and ready to go during FX.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (2) CO2 & (2) Water Extinguishers

**ISSUED BY:** M Hetherington **DATE:** 6/10/2019

******HARD COPY REQUIRED ON-SITE******

NOT A PERMIT

**SPECIAL FILMING CONDITIONS**
**CHAPMAN WOODS AREA**

*The Special Filming Conditions described below will be included in the terms and conditions of permits issued for filming in this area and are in addition to the standard terms and conditions applicable to filming permits generally. While these Special Filming Conditions will be included as terms if a permit for filming in this area is issued, they are not intended to, and do not, establish the criteria or standards for determining whether or not a particular permit (or permits) will be issued for this area. The decision whether or not a particular permit (or permits) will be issued is vested in the discretion of the appropriate City or County department or their designees (including FilmL.A., Inc.), to be exercised consistent with public health, safety and general welfare, and applicable land-use ordinances.*

These conditions are applicable to all film permit requests for the area indicated on the attached map but generally bounded by Del Mar Boulevard, Rosemead Boulevard, Huntington Drive and the Pasadena City limit:

- **FilmL.A. will evaluate all requests for permits in this area using the following criteria:** Frequency of filming per block near the requested location and parking areas – Duration and frequency of recent filming – Proximity of concurrent filming activities – Historical use – Recent problems or complaints – Number of filming days requested – Company size – Proposed activities (effects, excessive noise, cranes, etc.) – any other criteria that may be relevant to the specific situation. ***NO PERMITS FOR THIS AREA SHOULD BE ASSUMED TO BE AVAILABLE WITHOUT THE ABOVE REVIEW.***

- **Affected residents must be notified at least two (2) days in advance of the first day of filming or the first day of any substantial set preparation.** *Permit requests must be submitted to FilmL.A. at least three (3) days in advance.*

- **Production companies are also required to contact the Chapman Woods Homeowner's Association representative, Manny Pavon (626) 524-2957, Pavcoinc@sbcglobal.net, at least two working days in advance** of the first day of filming or the first day of any substantial set preparation. *The Chapman Woods Homeowner's Association is an advisory body representing the concerns of Chapman Woods residents and has no authority to approve filming activities or impose filming guidelines.*

- **Weekend and holiday filming is generally prohibited, unless approved by the Permit Authority.**

- **Personal vehicles of cast/crew are not permitted to park on area streets.** Off-site parking must be arranged by the production company and cast/crew must be shuttled to and from the location.

- Parking behind the churches located at 700 and 778 S. Rosemead Boulevard. Parking in these lots is limited to 7:00 AM to 10:00 PM only without surveys.

- **Parking of production equipment is limited to one side of the street.** Film company vehicles shall not interfere with gardeners' activities, trash pick up, safe use of the streets or access to resident driveways, unless approved by the affected residents.

- **The standard residential requirement prohibiting arrival before 7:00 a.m. and departure after 10:00 p.m., Monday through Friday, must be strictly adhered to.** An extension of the standard filming hours may require that affected residents be surveyed to identify neighborhood concerns and the approved date, hours and activities must be specifically indicated on the permit. **Additional consideration is given to residents in close proximity to the filming activities and their concerns will be given priority.**

- **Craft services, catering trucks, food preparation tables and dining tables are prohibited on sidewalks or parkways and must be out of public view.**

- **Generator(s) with the proper noise shield shall only be parked in front of the location house, or in front of houses that have approved this activity**.

- Cast and crew shall be informed of the provisions of the **Filmmaker's Code of Professional Responsibility.**

FILMLA INC

**COUNTY OF LOS ANGELES FIRE DEPARTMENT**
**FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT**

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Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

# SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

**Permit Number:** 19-FX245-5 **Film Permit Number:** 19-1552-5 / 152150

**Production Title:** Farmers Insurance
**Production Company:** Furlined LLC
**Location Manager:** John Hixon
**Phone Number:** 310-291-2772

**Pyro-technician in Charge:** Ronald Mathews
**State Fire Marshal License:** 2655-06
**Cell Phone Number:** 818-618-4790
**Office Phone Number:** 818-760-0875
**FAX Number:**
**Email:** bigbangeffects@gmail.com

**Pyrotechnic Assistant:** David Peterson
**State Fire Marshal License:** 1879-08
**Additional:**
**Cellphone Number:**
**Email:** dave@fullscalefx.com

**FX Location:** 3535 Locksley Dr. Pasadena **Date:** 6/11/19 **Time:** 0700-2200
**Additional Location:** 778 S Rosemead Blvd. Pasadena **Date:** 6/11/19 **Time:** 0700-1500
**Description of FX Scene:** Sparks come of riding lawnmower as if it was hit by lightning. Above ground pool tears open and breaks with det cord on pool liner.

**Storage Type:** ☐ Magazine ☒ Day Box ☒ Premade ☒ Mixed on Site
**Lifters:** ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
**Loose Black Powder:** 2 lbs **Other Powder:** Titanium for spark FX
**Sparks/Squibs:** ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
**Other Squibs:** (10) MD-1, (30) A-5 Ignitor, (20) DSC 1/2 shorts, (20) DSC Longs
**Primacord:** 20 feet 7-1/2 grain ____ feet ____ grain ____ feet ____ grain
**Smoke:** White: ____ Black: ____ Other: ____
**Flammable Liquids:** Gasoline: ____ Diesel: ____ Rubber Cement: ____
**Propane:** Tanks: ____ Size: ____ Tanks: ____ Size: ____ Tanks: ____ Size: ____
**Other Flammables:**

**REQUIREMENTS:** No actual burning of any combustibles or ember producing materials. Provide and maintain reasonable, safe, and adequate distances. No minors near FX. (1) hour fire watch after FX. Pretreat, as needed, any material that will be near flame. Safety meeting prior to FX. FSA to be present for and observe. Extinguishers to be present and ready to go during FX.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (2) CO2 & (2) Water Extinguishers

**ISSUED BY:** M Hetherington **DATE:** 6/10/2019

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